

# **2024 Royal Hobart Show**

## 24th - 26th October 2024





# Woodchopping Schedule

www.hobartshowground.com.au



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## **ENQUIRIES**



www.hobartshowground.com.au



Debbie@hobartshowground.com.au



<u>03 6272 6812</u>



# **IMPORTANT INFORMATION**

| ENTRY  | Enter Online   |
|--|--|
|  | https://entries.hobartshowground.com.au/Home   |
| THE ROYAL AGRICULTURAL SOCIETY OF TASMANIA<br>ADMINISTRATION BUILDING<br>PO BOX 94, GLENORCHY TAS 7010 | or Use the Entry Forms   |
| CLOSING DATE   | Monday 2 <sup>nd</sup> September 2024 5.00 pm<br>NO LATE ENTRIES WILL BE ACCEPTED  |
| LOCATION   | Hobart Regatta Grounds<br>24 <sup>th</sup> to 26 <sup>th</sup> October 2024  |
| PRIZE MONEY & ENTRY FEES   | Prize money and entry fees are noted<br>against each class in the Schedule.<br>Total entry fees must exceed \$17.00 per<br>day for gate pass to be issued. This<br>Does not include catalogue orders.<br>(Entrants in Class 10 will be issued with |
| MEMBERSHIP   | a gate pass).<br>Full Membership (1 year) - \$95<br>Two Adults & Two Children, 5-15 yrs. or Three<br>Adults.   |

#### **SPECIAL PRIZE – ROYAL HOBART SHOW OSCAR**

- A Blundstone Boot Voucher will be awarded to the Most Successful Competitor of the Carnival sponsored by Blundstone.
  - Points awarded. 1st 4, 2nd 2, 3rd 1 and in team's events, points will be equally divided.

#### COMMITTEE

Chairman - Mr P Grubb Sheila Rumley Mr I Scott Mr E Rumley Mr G Lovell



## **SPONSORS**

## The RAST gratefully acknowledges the following sponsors.







Blundstone®

TASMANIA AUSTRALIA 1870

WAYNE & CHRISTINE PARLETT BENNETTO FINANCE PTY LTD TWO-WAY TAXI TRUCKS ELWIN & SHEILA RUMLEY YOUD FAMILY NICHOLAS DIREEN MALCOLM THOMAS ON BEHALF OF THOMAS FAMILY STAA GOLDEN YEARS AXEMENS CLUB THE LOVELL FAMILY DARE CHADWICK JUNIOR DEVELOPMENT FUND THE LOVELL FAMILY

Note: Not all sponsorship confirmed at the time of schedule release



Woodchopping Schedule 2024



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- E: reception@howrahplumbing.com.au
- W: www.howrahplumbing.com.au

#### Office: 3/10 Electra Pl, Mornington TAS 7018.



## **GENERAL REGULATIONS**

- 1. The Woodchopping Competition will be run under the Rules and Regulations of the AUSTRALIAN AXEMENS ASSOCIATION.
- I hereby apply to compete at my risk & subject to the terms of & upon the conditions set out in the Society's Regulations for the Royal Show which I have read & by which I agree to be bound & I hereby certify to the correctness of the particulars set out.
- 3. I hereby hold the Society free from any liability in connection with any omission or errors that may be made in these entries or the Catalogue.
- 4. This entry is made subject to the Rules & Regulations of the Society. The Council reserves the right to reject any entry without assigning any reason.
- 5. All Royal Hobart Show entrants are bound by all of the Policies, Procedures, Rules and Regulations of the Royal Agricultural Society of Tasmania. These may be amended at the discretion of the Board and Chief Executive Officer of RAST.

#### **PERSONAL INFORMATION & PRIVACY**

The Royal Agricultural Society of Tasmania (RAST) collects personal information from exhibitors in competitions conducted by the Society. Verification of the accuracy of this data may be obtained through contact with the RAST. This information is used only for the purpose related to the conduct of the events run by the Society and is not divulged to third parties. However, entrant's names and contact details may be released to duly authorised parties in respect to matters of animal health and safety. The names of exhibitors may be included in catalogues published by the Society and successful exhibitors' names released for general publication.

#### Southern Tasmanian Axemens Association Committee

| Patron:              | lan Scott        |
|----------------------|------------------|
| President:           | Geoff Lovell     |
| Secretary:           | Sheila Rumley    |
| Starter:             | Suzanne Direen   |
| Video Judge:         | Margaret Woolley |
| Ring Steward:        | Shane Denny      |
| Assist Ring Steward: | Geoff Lovell     |
| Handicapper:         | Sheila Rumley    |



## **WOODCHOPPING**

#### THURSDAY 24th October 2024

#### <u>Classes</u>

- Class 1 275mm Novice Underhand Handicap Entry Fee \$13 - Open to all competitors who have not won an open event. SPONSORED BY: HOWRAH PLUMBING & BENNETTO FINANCE First : \$65, Sash; Second : \$40; Third : \$25
- Class 2 250mm "John Bennetto Memorial" Standing Handicap Entry Fee \$16.00 SPONSORED BY: BENNETTO FINANCE First : \$225, Sash; Second : \$135; Third : \$90
- Class 3 300mm Standing Handicap Entry Fee \$16.00 SPONSORED BY: HOWRAH PLUMBING First : \$225, Sash; Second : \$135; Third : \$90
- Class 4 250mm Golden Years John Radcliffe OAM Memorial Masters Standing Handicap (axeman over 50 years of age) Entry Fee \$13.00 SPONSORED BY TWO-WAY TAXI TRUCKS First : \$125, Sash; Second : \$75; Third : \$50.
- Class 5 300mm "Judy Clifford Memorial" Tree Felling Handicap Entry Fee \$16.00 - Competitors must state whether left or right handed. SPONSORED BY: NICHOLAS DIREEN First : \$250, Sash; Second : \$150; Third : \$100
- Class 6 350mm Royal Hobart Show Standing Championship Entry Fee \$20.00 SPONSORED BY: FORD SCOTT FINANCIAL PLANNING Pty Ltd First : \$250, Trophy, Sash; Second : \$150; Third : \$100
- Class 7 450mm Double Handed Sawing Handicap Partner MUST be name on Entry form. Entry fee \$10.00 per handle. All nominations must include names of both ends on entry form. SPONSORED BY: FORD SCOTT FINANCIAL PLANNING Pty Ltd First : \$180; Second : \$110; Third : \$70
- Class 8 450mm Royal Hobart Show Double Handed Sawing Championship - Partner name on Entry form Entry fee: \$10.00 per handle. All nominations must include names of both ends on the entry form. SPONSORED BY: HOWRAH PLUMBING First : \$200; Second : \$120; Third : \$80

- Class 9 350mm "Greg Lovell Memorial" Standing Handicap Entry Fee \$18.00 SPONSORED BY WAYNE AND CHRISTINE PARLETT. An Axe supplied by AJ Kelly Axes awarded for 1st Prize. First : \$750, Sash; Second : \$450; Third : \$300.
- Class 10 250mm Junior Underhand Handicap (Under 18 years as at 23rd Oct 2024) Entry Fee \$10.00 Prizemoney - \$100.00 SPONSORED BY: DARE CHADWICK JUNIOR DEVELOPMENT FUND First : \$50; Second : \$30; Third : \$20

#### FRIDAY 25th October 2024

- Class 11 250mm Standing Handicap Entry Fee \$16.00 SPONSORED BY: HOWRAH PLUMBING First : \$225, Sash; Second : \$135; Third : \$90
- Class 12 275mm Standing Handicap Entry Fee \$16.00. SPONSORED BY: HOWRAH PLUMBING First : \$225, Sash; Second : \$135; Third : \$90
- Class 13 300mm Underhand handicap Entry Fee \$16.00. SPONSORED BY: HOWRAH PLUMBING First : \$225, Sash; Second : \$135; Third : \$90
- Class 14 375mm Single Handed Sawing Royal Hobart Show Championship Entry Fee \$10.00 SPONSORED BY: FORD SCOTT FINANCIAL PLANNING Pty Ltd First : \$150, Sash; Second : \$90; Third : \$60
- Class 15 375mm Single Handed Sawing Handicap Entry Fee \$ 10.00 SPONSORED BY: FORD SCOTT FINANCIAL PLANNING Pty Ltd First : \$100, Sash; Second : \$60; Third : \$40
- Class 16 300mm Treefelling Handicap Subject to entries- must have 4 entries for the event Entry Fee \$16.00 SPONSORED BY: HOWRAH PLUMBING First : \$200, Sash; Second : \$120; Third : \$80

#### FRIDAY NIGHT 25th October 2024

- Class 17 250mm Masters Standing Handicap (Axemen Over 50 yrs of age) Entry Fee \$13.00 SPONSORED BY : STAA GOLDEN YEARS AXEMENS CLUB First : \$100, Sash; Second : \$60; Third : \$40.
- Class 18 300mm Jill Single Handed Sawing Handicap Entry Fee \$10.00 Subject to Entries SPONSORED BY ELWIN & SHEILA RUMLEY First : \$75; Second : \$45; Third : \$30.
- Class 19 275mm Jill Underhand Handicap Entry Fee \$13.00 SPONSORED BY: HOWRAH PLUMBING First : \$100; Second : \$60; Third : \$40
- Class 20 300mm Hardhitting Royal Hobart Show Standing Championship Entry Fee \$ 20.00 Subject to Entries SPONSORED BY HOWRAH PLUMBING First : \$250; Second : \$150; Third : \$100

#### SATURDAY 26th October 2024

- Class 21 250mm "Bob Youd Memorial" Standing Handicap Entry Fee \$16.00 – SPONSORED BY YOUD FAMILY First : \$250, Sash; Second : \$150; Third : \$100
- Class 22 300mm Standing Handicap Entry fee: \$16.00 SPONSORED BY: HOWRAH PLUMBING First : Sash, \$225; Second : \$135; Third : \$90
- Class 23 300 mm "Bill Lovell Memorial" Underhand Handicap Entry Fee \$16.00. SPONSORED BY THE LOVELL FAMILY. First : Sash, \$435; Second : \$260; Third : \$180; Fourth : \$20; Fifth : \$20; Sixth : \$20; Seventh : \$20; Eighth : \$20; Ninth : \$20; Tenth : \$20
- Class 24 375mm "Ken Devine Memorial" Royal Hobart Show Underhand Championship Entry fee: \$20.00. SPONSORED BY: HOWRAH PLUMBING First : \$250, Trophy, Sash; Second : \$150; Third : \$100
- Class 25 300mm Royal Hobart Show Treefelling Championship subject to entries - Must have 4 entries for this event. Entry Fee \$16.00 SPONSORED BY: FORD SCOTT FINANCIAL PLANNING Pty Ltd First : \$220, Sash; Second : \$125; Third : \$85

- Class 26 250mm Masters "Max Thomas Memorial" Standing Handicap (Axemen over 50 years) Entry fee: \$13.00. SPONSORED BY: MALCOLM THOMAS on behalf of THE THOMAS FAMILY First : \$100; Second : \$60; Third : \$40; Fourth
- Class 27 450mm Double Handed Sawing Handicap Partners name on entry form Entry fee: \$10.00 per handle all nominations must have both names on entry form. SPONSORED BY: HOWRAH PLUMBING First : \$180; Second : \$110; Third : \$70
- Class 28 375mm Jack & Jill Sawing Handicap Partners name on entry form Entry Fee \$10.00. per handle . All nominations must have both names on entry forms. SPONSORED BY: HOWRAH PLUMBING First : \$180; Second : \$110; Third : \$70
- Class 29 375mm Jill & Jill Sawing Handicap Partners name on entry form Entry Fee \$10.00 per handle - All nominations must have both names on entry forms SPONSORED BY: FORD SCOTT FINANCIAL PLANNING Pty Ltd First : \$100; Second : \$60; Third : \$40
- Class Note: Catalogue collected at Show. Entries close Monday 2nd September 2024. 5.00 PM NO LATE ENTRIES WILL BE ACCEPTED AFTER THIS DATE

### NAME:

|              | 2024 Royal Hobart Show – Woodchopping Entry Form   |                |                  |  |  |  |  |  |
|--------------|--|----------------|------------------|--|--|--|--|--|
| THURSDAY     |  |                |                  |  |  |  |  |  |
| Class<br>No. | Class Title  | Entry Fee      | Tick to<br>Enter |  |  |  |  |  |
| 1            | 275mm Novice Underhand Handicap- Open to all registered axepersons who have not won an open event    | \$13.00        |                  |  |  |  |  |  |
| 2            | 250mm Standing Handicap "John Bennetto Memorial"   | \$16.00        |                  |  |  |  |  |  |
| 3            | 300mm Standing Handicap  | \$16.00        |                  |  |  |  |  |  |
| 4            | 250mm "John Radcliffe OAM Memorial" Masters Standing Handicap ( over 50 years)                       | \$13.00        |                  |  |  |  |  |  |
| 5            | 300 mm "Judy Clifford Memorial" Tree Felling Handicap – must have 4 entries for this event           | \$16.00        |                  |  |  |  |  |  |
| 6            | 350 mm Royal Hobart Show Standing Championship   | \$ 20.00       |                  |  |  |  |  |  |
| 7            | 450mm Double Handed Sawing Handicap PARTNER  | \$10.00<br>p.h |                  |  |  |  |  |  |
| 8            | 450mm Royal Hobart Show Double Handed Sawing Championship PARTNER                                    | \$10.00<br>p.h |                  |  |  |  |  |  |
| 9            | 350mm "Greg Lovell Memorial" Standing Handicap   | \$18.00        |                  |  |  |  |  |  |
| 10           | 250mm Junior Novice Underhand Handicap ( Under 18 years as at 21st October 2024)                     | \$10.00        |                  |  |  |  |  |  |
|              | STAA Compulsory Admin Fee per axeman per day   | \$ 3.00        |                  |  |  |  |  |  |
|              | FRIDAY   | •              |                  |  |  |  |  |  |
| NAN          | ΛE:  |                |                  |  |  |  |  |  |
| 11           | 250mm Standing Handicap  | \$16.00        |                  |  |  |  |  |  |
| 12           | 275mm Standing Handicap  | \$16.00        |                  |  |  |  |  |  |
| 13           | 300mm Underhand Handicap   | \$16.00        |                  |  |  |  |  |  |
| 14           | 375mm Single Handed Sawing Royal Hobart Show Championship  | \$10.00        |                  |  |  |  |  |  |
| 15           | 375mm Single Handed Sawing Handicap  | \$10.00        |                  |  |  |  |  |  |
| 16           | <b>300mm Treefelling Handicap – Subject to entries – must have 4 entries for this event</b><br>NAME: | \$16.00        |                  |  |  |  |  |  |
|              | STAA Compulsory Admin Fee per axeman per day   | \$3.00         |                  |  |  |  |  |  |
|              | FRIDAY NIGHT   |                |                  |  |  |  |  |  |
| NAN          | ΛE:  |                |                  |  |  |  |  |  |
| 17           | 250 mm Golden Years Masters Handicap (Over 50 yrs of age)  | \$13.00        |                  |  |  |  |  |  |
| 18           | 300 mm Jill Single Handed Sawing Handicap  | \$ 10.00       |                  |  |  |  |  |  |
| 19           | 275mm Jill Underhand Handicap  | \$13.00        |                  |  |  |  |  |  |
| 20           | 300 mm Hardhitting Royal Hobart Show Standing Championship   | \$20.00        |                  |  |  |  |  |  |
|              | STAA Compulsory Admin Fee per axeman per day   | \$3.00         |                  |  |  |  |  |  |

#### NAME:

| SATURDAY |  |               |  |  |  |
|----------|--|---------------|--|--|--|
| 21       | 250mm "Bob Youd Memorial" Standing Handicap  | \$16.00       |  |  |  |
| 22       | 300mm Standing Handicap  | \$16.00       |  |  |  |
| 23       | 300mm "Bill Lovell Memorial" Underhand Handicap  | \$16.00       |  |  |  |
| 24       | 375mm Royal Hobart Show "Ken Devine Memorial" Underhand Championship   | \$20.00       |  |  |  |
| 25       | 300mm Royal Hobart Show Tree-felling Championship – subject to entries – Must have 4 entries for this event. | \$20.00       |  |  |  |
| 26       | 250mm "Max Thomas Memorial" Masters Standing Handicap (Axemen over 50 years of age)                          | \$13.00       |  |  |  |
| 27       | 450mm Double Handed Sawing Handicap  | \$10.00       |  |  |  |
|          | PARTNER  | p.h.          |  |  |  |
| 28       | 375mm Jack & Jill Sawing Handicap  | \$10.00       |  |  |  |
|          | PARTNER  | p.h.          |  |  |  |
| 29       | 375mm Jill & Jill Sawing Handicap – subject to entries   | \$10.00       |  |  |  |
|          | PARTNER  | p.h.          |  |  |  |
|          |  | <b>*</b> 0.00 |  |  |  |
|          | STAA Compulsory Admin Fee per axeman per day   | \$3.00        |  |  |  |
|          | CATALOGUE COLLECTED AT SHOW  | \$5.00        |  |  |  |
|          | Thursday TOTAL   |               |  |  |  |
|          | Friday TOTAL   |               |  |  |  |
|          | Saturday TOTAL   |               |  |  |  |
|          |  |               |  |  |  |

DOUBLE HANDED SAWING EVENTS: PLEASE NOTE: NAMES OF COMPETITORS (PARTNERS NAME ARE REQUIRED ON THE FORM). DOUBLE HANDED EVENT ENTRIES WILL NOT BE RECEIVED UNLESS A PARTNER IS NAMED.

|    | _   | _  | - | _        |   | <br> | -        |  |
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Please circle the below

LEFT HAND

RIGHT HAND

I certify that the above particulars are correct and to be bound by the decision of the council or of the appropriate committee. Signed: \_\_\_\_\_ Date \_\_\_\_\_ \_\_\_\_\_

Name of Competitor: \_\_\_\_\_

\_\_\_\_\_ Address: \_\_\_\_\_

Phone : \_\_\_\_\_

ENTRIES CLOSE MONDAY 2ND SEPTEMBER 5.00 PM - LATE ENTRIES WILL NOT BE ACCEPTED

|                | WOODCUTTING - The under mentioned are my last Six Performances for each type of event (Photocopy of bookmarks will not be accepted) |            |          |          |                              |   |             |  |  |  |
|----------------|---|------------|----------|----------|------------------------------|---|-------------|--|--|--|
|                | DATE  | TOWN/STATE | LOG SIZE | MY H/CAP | BACK MARKER'S BEHIND SCRATCH | WINNERS NAME & HANDICAP NAME & HANDICAP | MY PLACINGS |  |  |  |
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| LING           |   |            |          |          |                              |   |             |  |  |  |
| TREE FELLING   |   |            |          |          |                              |   |             |  |  |  |
| TREE           |   |            |          |          |                              |   |             |  |  |  |
|                |   |            |          |          |                              |   |             |  |  |  |
|                |   |            |          |          | Partners Name & Handicap     |   |             |  |  |  |
|                |   |            |          |          |                              |   |             |  |  |  |
| SNI            |   |            |          |          |                              |   |             |  |  |  |
| SAWING         |   |            |          |          |                              |   |             |  |  |  |
|                |   |            |          |          |                              |   |             |  |  |  |
|                |   |            |          |          |                              |   |             |  |  |  |

# 2024 Woodchopping Exhibitor Payment Form ENTER ONLINE NOW <u>http://entries.hobartshowground.com.au</u>

| 2024 ROYAL HOBART SHOW – WOODCHOPPING P<br>ABN 56 009 475 898   | AYMENT ADVICE | CONTACT DETAILS<br>THIS SECTION MUST BE COMPLETED   |
|---|---------------|---|
| Payment by Cheque  Amount Enclosed  |               | Name  |
| Payment by Credit Card: Visa 🛛 MasterCard 🗌   |               | Address   |
|   |               | Suburb PC   |
| Name on Card  |               | Phone (Home)  |
| Expiry Date CVC Signature   |               | Phone (Work)  |
| Please debit my credit card with the amount of: \$  |               | Mobile  |
| THIS SECTION BELOW MUST BE COMPLETED  |               | Email   |
|   |               | I, the above-named exhibitor, apply to enter as part of a Private   |
| Parking \$10.00 per day Thur 🛛 Friday 🗌 Sat 🗌   | \$            | recreational pursuit or hobby   |
| STAA Axemans Surcharge \$3.00 per day per axeman  | \$            | Parking is available at Regatta Ground<br>Thurs – Saturday. \$10.00 per day   |
| Total Entry Fees  | \$            | Entry fees are GST free   |
| Entry fees must accompany entry form<br>forward to:<br>The Royal Agricultural Society of Tasmania<br>PO Box 94, Glenorchy, TAS 7010<br>Branch:<br>Account Name: |               | Entries Close: Monday 2nd September 2024 at 5.00 PM<br>Email: <u>debbie@hobartshowground.com.au</u><br>Web: www.hobartshowground.com.au |

#### THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING THIS DOCUMENT IS A WAIVER OF DUTY OF CARE

Do not complete "Event" details if this document only applies to use of facilities other than for an Event. Event Name (Subsequently referred to as "the Event"): ROYAL HOBART SHOW

Event Date: 24<sup>th</sup> October to 26<sup>th</sup> October 2024

| Participant Name:           | Participant's Date of Birth: |
|-----------------------------|------------------------------|
| Participant Address:        |                              |
| Participant Contact Number: |                              |
| Participant Email:          |                              |

#### PLEASE COMPLETE DETAILS ABOVE: REFER TO SECTION F

#### Section A - Supplier's statements about risk and duty of care

Royal Hobart Show (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities. This document is a risk warning for the purpose of Division 5 of the Civil Liability Act TAS 2002. This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under Division 5 of the Civil Liability Act (TAS) 2002 if the services supplied by the Suppliers are supplied without reasonable care and skill.

#### Section B - Participant's acknowledgements

By signing this document I acknowledge that:

- 1. Participation in the Event and/or use of the Suppliers' facilities is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010 and a recreational activity for the purposes of Division 5 of the Civil Liability Act (TAS) 2002.
- 2. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
- 3. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
- 4. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
- 5. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
- 6. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
- 7. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
- 8. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
- 9. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
- 10. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.

- 11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
- 12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
- 13. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
- 14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
- 15. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

## Section C - Participant's acceptance of risk & no duty of care & waiver of

#### <u>rights</u>

- 1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
- 2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
- 3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
- 6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
- 7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

#### <u>Section D – Signature (Please ignore and sign at Section F if using a Bulk Waiver)</u>

#### Where the participant is 18 years of age or over:

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of Tasmania.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

| Signature:   | Dated:   |
|--|--|
| Where participant is UNDER 18 years of age (to be completed  | by a parent or guardian):                          |
| Participant's Date of Birth  |  |
| Ι  | (insert parent/guardian name),                     |
| being a parent or legal guardian of the above named participan<br>facilities and/or participating in the Event.  | t, hereby consent to my child using the Suppliers' |
| I confirm that I have read and understood and explained to the   | participant this waiver prior to signing it.       |
| I acknowledge that the Suppliers have permitted the participan document in reliance on the matters acknowledged by me and document.                      |  |
| I agree that this waiver is governed in all respects by and interp<br>I agree that everything in this document is binding on me and n<br>administrators. |  |
|  |  |

Signature: .....

#### <u>Section F – Bulk Signature Facility (if required)</u>

- I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD the above <u>SECTIONS A through to D</u> WARNING ME OF THE RISKS OF MY PARTICIPATION IN THE ACTIVITY
- I HAVE MADE ALL FURTHER ENQUIRIES WHICH I FEEL ARE NECESSARY OR DESIRABLE AND FULLY UNDERSTAND THE RISKS INVOLVED IN THIS ACTIVITY
- I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME

| PARTICIPANT'S NAME<br>(Please Print) | PARTICIPANT<br>or PARENT/GUARDIAN'S<br>SIGNATURE | ADDRESS | EMAIL ADDRESS | DATE OF<br>BIRTH | CONTACT NUMBER |
|--------------------------------------|--|---------|---------------|------------------|----------------|
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I, ..... have observed the sighting and signing of this document by the participants (PLEASE PRINT) listed above.

Signature of Responsible Official/Witness

Date: .....